

Part II: Showing What Are No Certain Signs that Religious Affections are Truly Gracious, or that They are Not

1. Review from previous weeks

2. Introduction to the “non-signs”

3. Six (of twelve) “non-signs”.
 - a. Intensity.

 - b. Bodily Affects

 - c. Verbosity

 - d. Origin outside self

 - e. Scripture quotations

 - f. Appearance of love

4. Reading from *Miscellanies*: 598 THE SCRIPTURES.

Much of the Scriptures is apt to seem insipid to us now, as though there were no great matter of instruction in it, because the points of instruction most plainly contained in it, are old to us and what we have been taught from our infancy. They have been most plainly taught in the world these many hundred years, so that doctrines seem self-evident and so plain to us now, that there seems to have been no need of a particular revelation of such things, especially of insisting upon them so much. But how exceedingly different would it have seemed if we had lived in those times when the revelation was given, when the things were in a great measure new, at least as to that distinctness and expressiveness of their revelation? It is so now with some of those that seem to us very plain points of what is now called natural religion. If we had an idea of the state of the world when God gave the revelation, they would appear glorious instructions, bringing great light into the world, and most worthy of God. We are ready to despise that which we are so used to, which is so common and old to us, as the children of Israel despised manna.

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