

According to Jonathan Edwards, the following is neither a sign of religious affections being godly, nor a sign of religious affections being ungodly. Explain to the best of your ability why this is the case (that is, why this is no sign one way or the other). Cite supporting Scripture.

4 - It is no sign that affections are gracious, or that they are otherwise, that persons did not make them themselves, or excite them of their own contrivance and by their own strength.