

According to Jonathan Edwards, the following is neither a sign of religious affections being godly, nor a sign of religious affections being ungodly. Explain to the best of your ability why this is the case (that is, why this is no sign one way or the other). Cite supporting Scripture.

**3 - It is no sign that affections are truly gracious affections, or that they are not, that they cause those who have them to be fluent, fervent, and abundant, in talking of the things of religion.**