Freedom of the Will:
Yes, But ... Then Sin is God's Fault

Part IV. Wherein the chief Grounds of the Reasonings of Arminians, in Support and defense of Their Notions of Liberty, Moral Agency, etc. and against the Opposite Doctrine, Are Considered — Sections 9-13

17 August 2003

http://www.logicteacher.com/fotw/

1. Review of previous 9 weeks

2. The argument (Calvinism makes God the author of sin) stated

3. The argument refuted by Edwards

   a. Arminianism does not ...

   b. God does not sin, but He ...

      Exo 4:21; Exo 7:2-5; Exo 9:12; Exo 10:1,2; Exo 14:4; Exo 14:8; Gen 45:5,7,8; Psa 105:17; Deu 2:30; Jos 11:20; 2 Kin 24:20; Jer 25:9; Jer 43:10,11; Jer 27:4-6; Eze 30:24-26; Jer 51:20; Lam 3:37; Isa 14:4-6,12; Hab 2:5-12; Jer 50 and 51; 2 Sam 16:10,11; Acts 2:23; Luke 22:21-22; Acts 4:27,28; Acts 3:17,18; Rev 17:17; Mat 18:7; 1 Cor 11:19

   c. Permission of sin and ...

   d. Because God always does what is best, it must be better for sin ...

4. What about the first sin?

Assignments: (1) Read the conclusion; (2) Read Romans 8-11; (3) ask 5 people to define "free will"