Freedom of the Will:
God is Necessarily Good — Does This Mean He Cannot be Good?

Part III. Wherein Is Inquired, whether Any Such Liberty of Will as Arminians Hold, Be Necessary to Moral Agency, Virtue and Vice, Praise and Dispraise, etc. — Sections 1-3

20 July 2003

http://www.logicteacher.com/fotw/

1. Review of previous 5 weeks

2. The issue in this part:

3. Arguments showing that "free will" is not necessary for praise and blame

   a. God is not free to sin, yet He is worthy of praise.

   b. Jesus was not free to sin, yet He is worthy of praise.

   c. No one can avoid sin, but everyone is declared blameworthy for that sin.

Assignments: (1) Read Part III, Sections 4-7; (2) Read Romans 8-11; (3) ask 5 people to define "free will"